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THE AMERICAN INSTITUTE OF SACRED LITERATURE.

The Annual Meeting of the Board of Directors of the Institute will be held in New York City during the last week in October.

At that meeting will be discussed a plan for extending the work of the Institute into all departments of biblical work in a systematic way. These departments will include the Theological Seminary and the College, through publications; ministers and Bible students, through correspondence work; the general public, through reading courses, Extension lectures and summer schools, the Young Peoples' Societies, through study courses, the Sunday Schools, down to the primary grade, through lessons and examinations.

The plan thus embraces a complete organization for biblical work from the highest to the lowest grade. It will be stated in complete detail in the November number of the BIBLICAL WORLD.

Correspondence Courses: At this season of the year it may be well to call the attention of the readers of the BIBLICAL WORLD who are planning their work for the year to the correspondence courses of the Institute. They are as follows:

1. *Hebrew, First Course:* for Beginners. One who has never seen a Hebrew letter can take this up with confidence. Every step of the work will be made very clear. In order, however, to master Hebrew etymology, a second course is necessary.

2. *Hebrew, Second Course:* for Reviewers, *i. e.*, those who have become "rusty" in their Hebrew, and for those who have completed the First Course. This course completes the study of the grammatical principles—includes the reading of 24 chapters in the Hebrew Bible, and the acquisition of a fair vocabulary.

3. *Hebrew, Third Course:* for those who are acquainted with Hebrew, but would like to pursue an organized course of advanced study. It is a critical and scholarly study of Exod. 1-24.

4. *Hebrew, Fourth Course:* Post-exilic Prophets, Haggai, Zechariah and Malachi, for those who have attained considerable proficiency. The course is one which calls for much research and independent thought. It is a most practical course for a pastor.

The work is unrivalled for accuracy, completeness and method. Hundreds of ministers and teachers pursue it for the sake of acquiring a method and a sound stimulus for all other study.

5. *New Testament Greek, First Course*: for Beginners, including the mastery of the Greek of John 1-4, of the principles of the language and the memorizing of about 300 Greek words.

6. *New Testament Greek, Second Course*: for Reviewers completing the study of the text of John's Gospel and of the grammar and syntax of New Testament Greek, together with the reading at sight of the First Epistle of John.

7. *Aramaic*: for Beginners. A comparative and analytical study of the Targum of Onkelos on Gen. 1-10 in connection with the Hebrew. Reading of selections from the Targums and of all the Biblical Aramaic.

8. *Arabic*: for Beginners, leading to a mastery of the Quran. It includes the reading of Gen. 1 and 2, and about 20 Suras of the Quran, with a mastery of the grammatical material and vocabulary.

9. *English New Testament, First Course*: The Gospel of Luke. A course which should be taken first by those who wish thoroughly to master the New Testament. It is treated inductively, according to a plan which harmonizes happily with the logical structure of the Gospel, and leads to the mastery of the plan of the Gospel and its development, the critical and other questions that arise, the historical background and the fundamental teachings.

10. *English New Testament, Second Course*: The Gospel of John. A very strong course, developed on an inductive plan especially suited to the peculiar structure of the book. One who has mastered this course, as well as that on the Gospel of Luke, will have carefully studied all the material of the New Testament bearing on the life of the Christ.

11. *English New Testament, Third Course*: The Life of Christ according to the Four Gospels, an outline course on a simple but effective plan. A course well adapted for use in Bible Classes. The advanced grade of studies may be taught by correspondence to individuals.

12. *English New Testament, Fourth Course*: The founding of the Christian Church, A. D. 30-100. A comprehensive, thorough, exact study of how Christianity was organized and established in the world as a universal religion. To this study the whole New Testament, exclusive of the Four Gospels, contribute. The Acts of the Apostles furnish the external history of the development of Christianity. The Epistles show the internal life and teachings of the Christians. Both together set forth the rapid, triumphant progress which Christianity made in the first century.

13. *English Old Testament, First Course*: Samuel, Saul, David and Solomon. A course which serves as an introduction to the historical and critical study of Old Testament. It includes the biblical material of I. Samuel to II. Kings 9. A very stimulating and suggestive course.